

## REPORT ON THE ELECTION OF OFFICERS

During the regular monthly meeting of \_\_\_\_\_ Camp # \_\_\_\_\_ held on \_\_\_\_\_, 20 \_\_\_\_, the following Officers were installed for \_\_\_\_ year period starting in \_\_\_\_\_, 20 \_\_\_\_, Their complete address, including zip code +4, e-mail addresses, and telephone number(s) including area code, are listed on the attached roster.

Commander:

1st Lt. Commander:

2nd Lt. Commander:

Adjutant:

Treasurer:

Judge Advocate:

Quartermaster:

Surgeon:

Chaplain:

Color Sergeant:

Historian:

The Executive Committee for the same period will consist of the following members:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

Signed,

Commander/Adjutant

Distribution:   1. Camp file  
                  2. Division Adjutant  
                  3. IHQ

(Revised 07-2017)